
ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104
(334) 242-4036 • FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

2018 MODULAR HOME INSTALLER TRAINING COURSE Registration Form

INSTALLER CERTIFICATE # _____

NAME _____
(FIRST) (MI) (LAST)

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____ FAX () _____

Please check the date you wish to attend the training course.

- March 15, 2018** - Hampton Inn, 45 Rivercane Blvd., Atmore Alabama 36502
- June 21, 2018** - Hampton Inn & Suites, 2590 Cobbs Ford Road, Prattville Alabama 36066
- September 20, 2018** – Cullman Civic Center, 510 5th Street SW, Cullman Alabama 36055

Please return your registration form with a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission (AMHC) to the address above. Enrollment will be a first come first serve basis. **Fee \$200.00.**

SIGNATURE _____ DATE _____