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# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104  
(334) 242-4036 • FAX (334) 240-3178  
WWW.AMHC.ALABAMA.GOV

## 2017 Salespersons Training Course Registration Form

SALESPERSON'S LICENSE # \_\_\_\_\_

NAME \_\_\_\_\_  
(First) (MI) (Last)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_\_) \_\_\_\_\_

RETAILER LICENSE NUMBER \_\_\_\_\_

RETAIL NAME \_\_\_\_\_

**Please check the date you wish to attend the training course.**

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- February 15, 2017** - Hampton Inn, 45 Rivercane Blvd., Atmore, Alabama 36502
  - April 19, 2017** – Oxford Civic Center, 401 McCullars Lane, Oxford, Alabama 36203
  - June 21, 2017** –Holiday Inn Express Hotel & Suites, 2052 Hayes Drive NW, Cullman, Alabama 35058
  - August 8, 2017** – Perdido Beach Resort, 27200 Perdido Beach Blvd, Orange Beach, Alabama 36561
  - October 18, 2017** – Hampton Inn & Suites, 2590 Cobbs Ford Road, Prattville, Alabama 36066
  - December 6, 2017** – Cullman Civic Center, 510 5<sup>th</sup> Street SW, Cullman, Alabama 35055

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Please return your registration form with a check or money order made payable to the Alabama Manufactured Housing Commission (AMHC). **Fee: \$200**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(PLEASE PRINT OR WRITE LEGIBLY)