
ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104
(334) 242-4036 • FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

2018 Salespersons Training Course Registration Form

SALESPERSON'S LICENSE # _____

NAME _____
(First) (MI) (Last)

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (_____) _____ FAX (_____) _____

RETAILER LICENSE NUMBER _____

RETAIL NAME _____

Please check the date you wish to attend the training course.

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- February 7, 2018** - Hampton Inn, 45 Rivercane Blvd., Atmore, Alabama 36502
 - April 11, 2018** – Oxford Civic Center, 401 McCullars Lane, Oxford, Alabama 36203
 - June 14, 2018** – Cullman Civic Center, 510 5th Street SW, Cullman, Alabama 35055
 - August 7, 2018** – Perdido Beach Resort, 27200 Perdido Beach Blvd., Orange Beach Alabama 36561
 - October 9, 2018** – Hampton Inn & Suites, 2590 Cobbs Ford Rd, Prattville, Alabama 36066
 - December 4, 2018** – Cullman Civic Center, 510 5th Street SW, Cullman, Alabama 35055

Please return your registration form with a check or money order made payable to the Alabama Manufactured Housing Commission (AMHC). **Fee: \$200**

SIGNATURE _____ DATE _____

(PLEASE PRINT OR WRITE LEGIBLY)