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# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET ■ MONTGOMERY, ALABAMA 36104  
(334) 242-4036 ■ FAX (334) 240-3178  
WWW.AMHC.ALABAMA.GOV

## 2024 Salespersons Training Course Registration Form

SALESPERSON'S LICENSE # \_\_\_\_\_

NAME \_\_\_\_\_  
(First) (MI) (Last)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

RETAILER LICENSE NUMBER \_\_\_\_\_

RETAIL NAME \_\_\_\_\_

Please check the date you wish to attend the training course.

**\*\*\* Registration begins at 7:30 and class begins at 8:00 \*\*\***

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- ☐ February 28, 2024 – Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092
  - ☐ July 30, 2024 – Perdido Beach Resort, 27200 Perdido Beach Blvd., Orange Beach, AL 36561
  - ☐ May 22, 2024 – Gardendale Civic Center, 857 Main Street Gardendale, Alabama 35071
  - ☐ October 23, 2024 – Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092
  - ☐ ONLINE – **RENEWALS ONLY** A valid email is required, not a general mailbox.

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Please return your registration form with a check or money order made payable to the Alabama Manufactured Housing Commission (AMHC). Fee: \$200

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(PLEASE PRINT OR WRITE LEGIBLY)